

WICHITA APPRAISAL DISTRICT
PUBLIC MEETING
BOARD OF DIRECTORS

Wednesday, October 8, 2025, at 11:00 a.m.
Boardroom, 600 Scott Street, Suite 300
Wichita Falls, Texas

AGENDA

- I. CALL TO ORDER & INVOCATION
- II. ESTABLISHMENT OF QUORUM
- III. PUBLIC COMMENTS
- IV. APPROVAL OF MINUTES FROM AUGUST MEETING
- V. CHIEF APPRAISER'S REPORT
 - A. Annual Report
 - B. Lawsuit/Arbitration Update
 - C. School District Property Value Study and 2026 Methods and Assistance Evaluation
 - D. School District Taxable Audits and PVS Appeals Results
- VI. DISCUSSION & APPROPRIATE ACTION: 2026 HEALTH INSURANCE
- VII. DISCUSSION & APPROPRIATE ACTION: 2026 DISASTER PLAN
- VIII. DISCUSSION & APPROPRIATE ACTION: 2026 ARB APPOINTMENTS/ REAPPOINTMENTS
- IX. DISCUSSION & APPROPRIATE ACTION: 2026 HOLIDAY SCHEDULE
- X. APPROVAL OF FINANCIAL REPORTS
- XI. TAXPAYER LIAISON REPORT
- XII. NEXT BOARD MEETING – DECEMBER 10, 2025
- XIII. ADJOURNMENT

THIS NOTICE IS GIVEN PURSUANT TO THE OPEN MEETING ACT, CHAPTER 551, GOVERNMENT CODE.

Wheelchair or handicapped accessibility to the meeting is available by using the parking spaces designated for the handicapped located off the Sixth street entrance to the courthouse annex. Designated handicap parking is also available on the parking lot located directly across the street from the annex. Spanish language interpreters, deaf interpreters, or other special needs will be provided to any person requesting a special service with reasonable notice. Please call the Appraisal District office at 322-2435 with such requests.

THE STATE OF TEXAS

COUNTY OF WICHITA

I hereby certify that this instrument was RECEIVED on
the date and the time stamped hereon by me and was duly
RECORDED in the Records of Wichita County, Texas.

2025-1658 PM
10/02/2025 08:22 AM



Annette C. Stanley

Annette C. Stanley, County Clerk
Wichita County, Texas