



**WICHITA APPRAISAL DISTRICT
PUBLIC MEETING
BOARD OF DIRECTORS**

Wednesday, October 11, 2023, at 11:00 a.m.
Boardroom, 600 Scott Street, Suite 300
Wichita Falls, Texas

AGENDA

- I. CALL TO ORDER & INVOCATION
- II. ESTABLISHMENT OF QUORUM
- III. APPROVAL OF MINUTES FROM AUGUST AND SEPTEMBER MEETINGS
- IV. CHIEF APPRAISER'S REPORT
 - A. Annual Report
 - B. Senate Bill 2 Update
 - C. Lawsuit/Arbitration Update
 - D. Methods and Assistance Program (MAP) and Property Value Study
 - E. ARB
 - F. Website
- V. DISCUSSION & APPROPRIATE ACTION: 2024 HEALTH INSURANCE
- VI. DISCUSSION & APPROPRIATE ACTION: 2024 DISASTER PLAN
- VII. APPROVAL OF FINANCIAL REPORTS
- VIII. TAXPAYER LIAISON REPORT
- IX. PUBLIC COMMENTS
- X. NEXT BOARD MEETING – DECEMBER 13, 2023
- XI. ADJOURNMENT

THIS NOTICE IS GIVEN PURSUANT TO THE OPEN MEETING ACT, CHAPTER 551, GOVERNMENT CODE.

Wheelchair or handicapped accessibility to the meeting is available by using the parking spaces designated for the handicapped located off the Sixth street entrance to the courthouse annex. Designated handicap parking is also available on the parking lot located directly across the street from the annex. Spanish language interpreters, deaf interpreters, or other special needs will be provided to any person requesting a special service with reasonable notice. Please call the Appraisal District office at 322-2435 with such requests.

THE STATE OF TEXAS
COUNTY OF WICHITA

I hereby certify that this instrument was RECEIVED on the date and the time stamped hereon by me and was duly RECORDED in the Records of Wichita County, Texas.

2023-1273 PM
10/06/2023 10:21 AM



Annette C. Stanley

Annette C. Stanley, County Clerk
Wichita County, Texas