WICHITA APPRAISAL DISTRICT PUBLIC MEETING BOARD OF DIRECTORS

Tuesday, October 13, 2020 at 11:00 a.m. Boardroom, 600 Scott Street, Third Floor Wichita Falls, Texas

AGENDA

I.	CALL.	TO	ORDER	& INV	OCA	TION

- II. ESTABLISHMENT OF QUORUM
- III. APPROVAL OF MINUTES FROM AUGUST MEETING
- IV. CHIEF APPRAISER'S REPORT
 - A. Reappraisal Update
 - B. Lawsuit/Arbitration Update
 - C. Methods and Assistance Program (MAP)
 - D. Personnel Training, COVID-19 Update
- V. DISCUSSION & APPROPRIATE ACTION: 2021 HEALTH INSURANCE HIGH DEDUCTIBLE HEALTH PLAN CHANGES
- VI. DISCUSSION & APPROPRIATE ACTION: 2021 HEALTH INSURANCE CONTRIBUTION TO BE PAID BY DISTRICT
- VII. DISCUSSION & APPROPRIATE ACTION: 2021 DISASTER PLAN
- VIII. APPROVAL OF FINANCIAL REPORTS
- IX. TAXPAYER LIAISON REPORT
- X. PUBLIC COMMENTS
- XI. NEXT BOARD MEETING DECEMBER 08, 2020
- XII. ADJOURNMENT

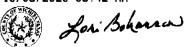
THIS NOTICE IS GIVEN PURSUANT TO THE OPEN MEETING ACT, CHAPTER 551, GOVERNMENT CODE.

Wheelchair or handicapped accessibility to the meeting is available by using the parking spaces designated for the handicapped located off the Sixth street entrance to the courthouse annex. Designated handicap parking is also available on the parking lot located directly across the street from the annex. Spanish language interpreters, deaf interpreters, or other special needs will be provided to any person requesting a special service with reasonable notice. Please call the Appraisal District office at 322-2435 with such requests.

THE STATE OF TEXAS COUNTY OF WICHITA

I hereby certify that this instrument was RECEIVED on the date and the time stamped hereon by me and was duly RECORDED in the Records of Wichita County, Texas.

2020-0694 PM 10/08/2020 08:42 AM



Lori Bohannon, County Clerk Wichita County, Texas